



Gratitude

Brown County Association for Home and Community Education Newsletter



January/February 2021

Executive Board

President:	Louise Dahlke	362-4756
President Elect/Past:	Vacant	
Secretary:	Arleene Miller	621-4620
Treasurer:	Chris Berner	336-3482

Center Advisors

De Pere Ridge:	Marge Hutjens	336-5984
Green Bay East:	Joyce Grulke	863-6603
Green Bay West:	Leona Bergmann	499-9217

Address

Extension Brown County
2019 Technology Way, #113
Green Bay, WI 54311
Phone: (920) 391-4610

Presidents Letter

Louise Dahlke

Happy New Year to Everyone! I hope this finds all of you safe and healthy. The BCHCE Association is still not going to meet until next Spring sometime, when, is yet to be determined! We would like to have our members share what they have been doing with family and friends. Maybe you did FaceTime or something like that for Christmas, New Years or maybe even birthdays. As you can see, Joan and I have decided we will have bi-monthly Newsletters. Please continue to send in your Center Reports of club activities as before, the month for your report is listed in the back of our program book. Members will receive their BCHCE 2021 Program Book in the mail. There are two projects Joan and Judy think will be great for BCHCE to do as clubs or individuals. The first one is the **Project Linus**, they collect blankets and give them to the neonatal unit, oncology unit, Red Cross displaced fire victims, etc. Joan has more information in this newsletter and a calendar with locations and times to drop off. Our hope is that because we really don't get together as clubs, maybe members of clubs would like to make fleece 'tie-blankets', quilts, crochet or knit blankets or purchase new and have one member deliver the items. This is a great Stitches of Love Project for Brown County. The other item is **collecting food or other items for food pantries in the area**, also a great community service project for our BCHCE. There is more information on this in the newsletter. Please remember to include pictures if possible. If we have any members who know of **any place where** BCHCE could make donations please let us know. There may be smaller organizations in need that only a few of you may know about. Remember to fill out the Scholarship and Member of the Year forms, they are in the newsletter and are due to the office no later than April 1st.

Thank you for continuing as members, continue to Stay Safe and Stay Healthy as we get through this trying time together.
Louise

CALENDAR OF EVENTS

January 2021

Sun	Mo	Tues	Wed	Thurs	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/ 31	25	26	27	28	29	30

February 2021

Sun	Mo	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March 2021

Sun	Mo	Tues	Wed	Thurs	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			



March 1-31

Spring Into Action! - Food Drive

Food drop off @ Extension Brown County, Room 113 during office hours 7:00am-3:30pm throughout the month of March.

March 14

Daylight Savings

Change your clock by moving forward 1 hour.

2021 Program Books

With this Mailing of the 2021 January/February HCE Newsletter, you also receive the following:

Brown County Association for
Home and Community Education



- 2021 BCHCE Program Book - "HCE Strong with Safe Distance & Communication"
- 2021 WAHCE Cultural & Textile Arts Show form
- Children Blanket/Quilt Pattern link (May)
- No-Sew Fleece Blanket Patterns/Instructions



Citizenship Shirley Nooyen

Martin Luther King Day - January 18th
Presidential Inauguration - January 20th
(Inauguration of Joe Biden)
President's Day - February 15th

Community Food Pantries

**Karen Early, FoodWise Program Coordinator
Extension Brown County**

The food supply chain for pantries has been in a constant state of flux during the pandemic. Yes, some church and school donations have not been steady since they are closed. However, there are new food drops sponsored by state and federal funds that have kept the food coming into the community.

With those words ... **Spring Into Action!**



Food Drive - Drop Off

Please bring these items (non-perishable) in need ...

- ◆ Oatmeal, rice, noodles
- ◆ Tomato sauce, vegetables
- ◆ Tuna, soups (chicken/tomato/cream of mushroom)

Food drop off will be at the Extension Brown County; room 113 during office hours throughout the month of March starting the 1st till the 31st. Donations will be distributed to a community food pantry. Please watch the expiration dates on food items.

Daylight Savings

Remember to spring your clock forward one (1) hour on **Sunday March 14, 2021**; and it's a good time to check those batteries in smoke detector.

International

Shirley Nooyen

Travel? Please be safe and know what you'll need to prepare for your vacation to be a pleasant experience. Plan ahead by calling travel centers or hotels; and if you're heading out of state, there may be restrictions. As always, your travel stories are welcome and appreciated. Safe, happy trails!



Cultural Arts

Joyce Grulke, Coordinator Cultural Arts/Textile

Winter is upon us and I have an idea for those cold blue days that may warm you up with a blanket, that is make a blanket for a child. A child who may be in the hospital, displaced, or homeless or a parent deployed, a blanket of comfort. There is an organization that is nationwide, yet also within our own community called Project Linus. Project Linus collects new homemade blankets for children in situations that may require a calming, secure feeling when in need and what better way to comfort a child then with a blanket. Start now, and collection will be the whole month of May.

Jill, coordinator of Green Bay Project Linus, "We collect blankets that are handmade, they can be quilted, knit, crochet or fleece. We give blankets to children 0-18. Blankets need to be made with new, washable materials.

Currently we have more blankets than we have places to deliver. The hospitals are taking them due to covid-19. Family services have been the places that are needing blankets."



With Deepest Sympathy

Barb Beyer, a precious, excellent member of Champion Pacesetters passed away Tuesday, November 3, 2020. Barb was a very generous person and loved snowmen. She loved shopping especially to rummage sales with her nieces and friends. Barb will truly be missed by all.

Green Bay East Center Report Center Advisor: Joyce Grulke



How is everyone doing? Hopefully you are well and finding new and interesting things to do while practicing "Safer at Home" guidelines. It's a New Year! Be filled with HOPE in anticipation of great things happening in your lives and in Home and Community Education.

East River: Although we are apart, remember our members. Perhaps make a phone call or send happy messages to someone. Pat Matzke, an East River Club member, had surgery on her leg. Sending her a card or note would be a nice gesture. Her address is 147 Rose Ln., Green Bay WI 54302

Sweet Peas Club: Members met outdoors in September and October social distancing at Legion Park. Special interest forms were completed as well the list of members and officers. All members renewed their membership. Marlene Bergum thanks you very much for your prayers and the get well cards she received.

Individuals: Joan didn't forget about Pennies for Friendship; also working on a latch hook rug, trying out another avenue of fun - sewing; and just staying occupied with activity while remaining safe and physically distant.

How about saying our Homemaker's Prayer and Creed for guidance and inspiration.
Hope to see you soon!
Joyce Grulke



**BROWN COUNTY ASSOCIATION FOR HOME and COMMUNITY
EDUCATION**

OUTSTANDING MEMBER OF THE YEAR NOMINATION

Name _____

Address _____

City _____ Zip _____

Phone _____

Name, address and phone number of person submitting the
candidate's name

Name _____

Address _____

City _____ Zip _____

Phone _____

Family, Clubs, and Organizations

Number and describe detailed involvement on a separate sheet.

Club _____ Years in Club _____

Offices held _____

Involvement in club activities such as special interest program
participation and presentation to club, leadership training, pro-
gram leadership, etc.

County _____ Years in county _____

Offices held _____

- ◆ Participation in county projects such as leadership training or special interest presenter or attendee, Salad Supper volunteer, donor and/or attendee, Wisconsin Bookworms, banquets, etc.
- ◆ Involvement at District or State level
- ◆ List memberships in civic/social/religious organizations.
- ◆ Include offices held and special projects and how candidate offered leadership and volunteer efforts.
- ◆ Prepare a short statement about candidate and her family.
- ◆ State in 100 words or less why your club considers the candidate a worthy nominee for the Outstanding BCHCE Member Award.
- ◆ Include data not listed above that supports nomination.)
- ◆ Please submit a picture of the candidate.

Form due by 4:30 pm April 1 or postmarked by April 1 to:

Extension Brown County
Attn: BCHCE Scholarships
2019 Technology Way, Rm. 113
Green Bay, WI 54311

**BROWN COUNTY ASSOCIATION FOR HOME and COMMUNITY
EDUCATION**

SCHOLARSHIP to WAHCE State Conference

First Time Attendee? (Please circle) Yes No

Name _____

Address _____

City _____ ZIP _____

Phone Number _____

Club _____

Number of Years in HCE _____

Club President _____

Phone Number _____

Have you ever attended a State Conference: _____

Have you ever received a scholarship for State Conference?

Yes _____ No _____

If yes, when? _____

List offices and program chairmanships held and years held
(Use separate sheet if necessary)

Club _____

Brown County _____

District/State _____

- ◆ What contributions have you made to your local club? Be specific (Use separate sheet)
- ◆ What contributions have you made to the BCHCE on a county level? Applicants contribute to the BCHCE with time or talent. (Use separate sheet)

Club/Individual _____

County _____

District/State _____

Why do you want to attend this event? _____

FULL TIME ATTENDANCE REQUIRED for Scholarship.

**Application due by 4:30 pm April 1 or postmarked by April 1
to:**

Extension Brown County
Attn: BCHCE Scholarships
2019 Technology Way, Rm. 113
Green Bay, WI 54311

Winter Word Search

F G S B W M T X H Q L T S A J D T N L M D U L F
 S A G A K R X H B L C T J L V I V H Q V I Y G D
 S M C F L V P T O I C D C H H D O P L O W V N K
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 H O S N O W B A L L H O C K E Y B G N I D I L S
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 G S L L E B H G I E L S S W T V I O Q X U V Q E
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JACK FROST

BAKING

SCRAPER

BLIZZARD

HOCKEY

ICICLE

GLOVES

SNOWMAN

SLEIGHBELLS

FREEZING

SALT

FISHING

SKATING

DRIFTS

JACKET

SNOW

TUBING

MITTENS

BELOW ZERO

SLIDING

SKIING

SNOWMOBILE

SCARF

SNOWBOARDING

SNOWFLAKE

COLD

SNOWBALL

PLOW

FLURRIES

BOOTS